

Third International Workshop on Early Tantra (TIWET)

Hamburg, July 15th-23rd, 2010

Program

Our daily schedule during weekdays is as follows:

9:30–11:00	Reading session
10:00–11:30	Coffee/Tea break
11:30–13:00	Reading session
13:00–15:00	Lunch break
15:00–16:00	Reading session
16:00–16:30	Coffee/Tea break
16:30–18:00/18:30	Presentation(s) and discussion

Note that on our first day, July 15th, we will begin at 9:15 (rather than 9:30), with a welcome from the Sprecher (Dean) of the Asien-Afrika-Institut, Prof. Dr. Jörg Quenzer, followed by a few practical announcements.

Venue: On Thursday, July 15th, we will be meeting in Room 221 of Edmund-Siemers-Allee 1, West-Flügel. The morning sessions on Friday, July 16th, will be held in Room 222 of Edmund-Siemers-Allee 1, Ost-Flügel (the main building of the Asien-Afrika-Institut); after them we will move to Room 221 of the West-Flügel again for lunch and for the afternoon sessions. In the second week, July 19-23, we will convene in the Warburg Haus, at Heilwigstraße 116.

Readings: We will begin with the first two chapters of the *Nisvāsa Gubhyasūtra*, of which we will read as much as possible on the first two days of the workshop (Thursday 15th and Friday 16th of July). The second week will begin with a day of *Brabmayāmala* reading, the main sessions being devoted to 45.184-430, and the final session of the day being a reading-cum-presentation by Shaman Hatley on the *prakriyāpaṭala* (text to be distributed later). From Tuesday, July 20th, we will move to reading the Buddhist *Mañjuśrīyamūlakalpa* (edited by Martin Delhey); on Thursday we will turn to the *Trisamayarājantra* commentary, and on Friday conclude with reading some of the *Kalyāṇakāmadhenu*.

Presentations: The following is a provisional program of the presentations in the afternoon sessions beginning at 16:30 (the titles/subjects, especially all those which begin with are subject to change; note that we may have anything between 1 to 3 presentations per afternoon):

- 15.7 Dominic Goodall Pratiṣṭhā in the *Niśvāsagubhya*
- 16.7 Nirajan Kafle Relative dating of the *Niśvāsamukha* and the *Niśvāsagubhya*
Csaba Kiss Does Śiva have a Cat? *śivamārjārī* in *Brahmayāmala* 45.192
Taiken Kyuma Introduction to the Vikramaśīla Project
- 19.7 Shaman Hatley Problems in the Cosmology of the *Brahmayāmala*:
the *Prakriyāpaṭala*
- 20.7 Peter Bisschop The *Śāntiyadhyāya* of the *Śivadharmā*: its Relevance for the
Study of Early Śaivism and Tantra
- Judit Törzsök How many faces are yoginīs and their Bhairava(s) supposed to have?
- 21.7 Martin Delhey On the *Mañjuśrīyamūlakalpa*
Harunaga Isaacson On the *Trisamayārājantra* and related literature
- 22.7 Discussion of the general themes and overall results of the
Early Tantra project
- Somdev Vasudeva On Prasenas
- 23.7 Peter Szanto Words of the devil—a polemic passage on the authenticity of the
yoginītantras in the **Vīramānoramā* of Bhavyākīrti I.

Harunaga Isaacson